

**FILED**

SEP 29 2015

  
CLERK

UNITED STATES DISTRICT COURT  
DISTRICT OF SOUTH DAKOTA  
SOUTHERN DIVISION

\*\*\*\*\*

UNITED STATES OF AMERICA,

Plaintiff,

vs.

JASON STEPHEN ADAMSON,

Defendant.

CR 15-40057

ORDER

\*\*\*\*\*


Pending before the Court is the Defendant's Plea Agreement, Factual Basis Statement, and Supplement to Plea Agreement. A hearing to take the plea was held before the Magistrate Judge on September 16, 2015, and Judge Duffy issued a Report and Recommendation accepting the plea, and recommending to this Court that the Defendant be adjudged guilty as charged in the Indictment which charges him with Felon in Possession of Firearms in violation of 18 U.S.C. § 922(g)(1). After a careful review of the file, and the parties having waived their right to object to the Report and Recommendation,

IT IS ORDERED:

1. That the Magistrate Judge's Report and Recommendation is ADOPTED by the Court, and the Defendant Jason Stephen Adamson is adjudged guilty.

Dated this 29<sup>th</sup> day of September, 2015.

BY THE COURT:

  
\_\_\_\_\_  
Lawrence L. Piersol

United States District Judge

ATTEST:

JOSEPH HAAS, CLERK

BY:   
\_\_\_\_\_  
DEPUTY